



THE STATE
of **ALASKA**
GOVERNOR MIKE DUNLEAVY

**Department of Transportation
and Public Facilities**

SOUTHCOAST REGION
Regional Director's Office

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September 11, 2020

RE: Project No. 03-02-0111-007-2019/Z000067517; Gustavus Airport Apron, Runway, and Taxiway Rehabilitation

LETTER OF AWARD

Mr. Dave Heeter, Assistant Secretary
Secon
P.O. Box 32159
Juneau, AK 99803

Dear Mr. Heeter:

We wish to acknowledge receipt of the contract and other documents required by the Letter of Intent to Award. These documents are accepted and approved. You are hereby awarded the contract in the amount of \$20,212,680. The contract completion date for this project is October 31, 2021.

The following is the list of subcontractors you submitted for this contract.

1. Ever Electric, Inc.
2. Edge Survey and Design, Inc.
3. Alaska Commercial Contractors, Inc.
4. Pacific Asphalt General Contractors
5. Glacier Bay Construction

Please be advised that Section 30-02 of the General Contract Provisions of the contract and AS 36.30.115 prohibits the use of additional subcontractors unless approved by the Contracting Officer. Replacement of any of the listed subcontractors is also prohibited unless the specific contract criteria have been met.

The contract DBE goal for this project is 0%. The submitted Good Faith Effort (GFE) Documentation was found in compliance, by the Civil Rights Office, with Section G-120-3.2 of the contract.

Department of Transportation and Public Facilities (DOT&PF) will authorize construction to begin by issuing a Notice to Proceed according to Section 80-02 of the General Contract Provisions. Please do not begin construction before the effective date of the Notice to Proceed.

Construction engineering of this project will be under my general direction and under the immediate supervision of Mr. Christopher Goins, P.E., Construction Manager, 6860 Glacier Highway, Box 112506, Juneau, Alaska 99811-2506.

All contacts concerning project operations and technical matters, including issuance of Notice to Proceed should be with Mr. Goins or his designee.

Sincerely,

A handwritten signature in blue ink that reads "D. Lance Mearig FOR". The signature is stylized and cursive.

D. Lance Mearig, P.E.
Director, Southcoast Region